

Agenda

Environment Committee Meeting

Date: Thursday, 29 June 2023

Time 7.00 pm

Venue: Council Chamber, Swale House, East Street, Sittingbourne, ME10 3HT*

Membership:

Councillors Roger Clark, Mike Henderson, Carole Jackson, Rich Lehmann (Chair), Charlie Miller, Pete Neal, Chris Palmer, Ashley Shiel, Julien Speed, Paul Stephen, Sarah Stephen, Angie Valls, Dolley White (Vice-Chair), Mike Whiting and Chris Williams

Quorum = 5

Pages

Information about this meeting

*Members of the press and public can listen to this meeting live. Details of how to join the meeting will be added to the website by 28 June 2023.

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1. Emergency Evacuation Procedure

Visitors and members of the public who are unfamiliar with the building and procedures are advised that:

- (a) The fire alarm is a continuous loud ringing. In the event that a fire drill is planned during the meeting, the Chair will advise of this.
- (b) Exit routes from the chamber are located on each side of the room, one directly to a fire escape, the other to the stairs opposite the lifts.
- (c) In the event of the alarm sounding, leave the building via the nearest safe exit and gather at the assembly point on the far side of the car park. Do not leave the assembly point or re-enter the building until advised to do so. Do not use the lifts.
- (d) Anyone unable to use the stairs should make themselves known during this agenda item.

2. Apologies for Absence

3. Declarations of Interest

Councillors should not act or take decisions in order to gain financial or other material benefits for themselves, their families or friends.

The Chair will ask Members if they have any disclosable pecuniary interests (DPIs) or disclosable non-pecuniary interests (DNPIs) to declare in respect of items on the agenda. Members with a DPI in an item must leave the room for that item and may not participate in the debate or vote.

Aside from disclosable interests, where a fair-minded and informed observer would think there was a real possibility that a Member might be biased or predetermined on an item, the Member should declare this and leave the room while that item is considered.

Members who are in any doubt about interests, bias or predetermination should contact the monitoring officer for advice prior to the meeting.

4. Minutes

To approve the [Minutes](#) of the meeting held on 2 March 2023 (Minute Nos. 757 – 764) and the [Minutes](#) held on 17 May 2023 (Minute Nos. 21 - 22) as correct records.

Part B reports for the Environment Committee to decide

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| 5. | The provision of minor maintenance and cleansing of public conveniences - procurement of new contract | 5 - 14 |
| 6. | Air Quality Action Plan | 15 - 108 |

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|----|--|--------------|
| 7. | Use of Remaining I & R funds allocated to the Climate and Ecological Emergency | 109 - 114 |
| 8. | Public Health Funerals Policy | 115 - 124 |
| 9. | Forward Decisions Plan | 125 - 126 |

Issued on Wednesday, 21 June 2023

The reports included in Part I of this agenda can be made available in alternative formats. For further information about this service, or to arrange for special facilities to be provided at the meeting, please contact **DEMOCRATIC SERVICES on 01795 417330**. To find out more about the work of the Committee, please visit www.swale.gov.uk

**Chief Executive, Swale Borough Council,
Swale House, East Street, Sittingbourne, Kent, ME10 3HT**